OLLIE FARNSWORTH

R. M. C.

David H. Milligan and Laura M. Milligan KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Ten Thousand Four Hundred One and 82/100------Dollars, and assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release James Francis Christian and Sharon L. Christian, their heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 45, Section C, on Pat of Green Forest, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book KK, page 87, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Pinnacle Drive, joint front corner of Lots 45 and 46; and running thence with the joint line of said lots N. 80-45 E. 199 feet to an iron pin in the line of Lot 47; thence with the line of Lot 47.N8-39 W. 101 feet to an iron pin, joint rear corner Lots 44 and 45; thence with the joint line of said lots S. 80-31 W 200 feet to an iron pin on the Eastern side of Pinnacle Drive; thence with the said drive S. 9-29 E. 100 feet to the beginning corner.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

This is the same property conveyed to the grantors by deed recorded inthe RMC Office for Greenville County, S. C. in Deeds Volume 801, page 254.

As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage given to First Federal Savings & Loan Association, on which there is a balance due of \$12,598.18, said mortgage being recorded in Mortgages Volume 909, page 442.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and

forever defend all and singular said premises unto the grantee(s) fully claiming or to claim the same or any part thereof.	s) and the grantee at) heirs or successors and against every person whom	1906ver law
WITNESS the grantor's(s') hand(s) and seal(s) this 28th day	y of June .19.7%.	
SIGNED, sealed and delivered in the presence of:	Kavid Midligan	(SEAL
Marinie a Hill	« E aura M. Milligan	(SEAL
Edward B. Harris		(SEAL)
·		(SEAL
CTATE OF SOUTH CAROLINA	PROBATE	

COUNTY OF Greenville rersonally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the sign, seal and as the grantor's(s') act and deed execution thereof. 28th day of

SWORN to before me this

Mazorie a Hill

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My Commission Fynitas September 3, 1979

My Commission Expires			
STATE OF SOUTH CAROLINA)	RENUNCIATION	OF DOWER

Greenville COUNTY OF COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of

in and to all and singular the premises within mentioned and released.		
GIVEN under my hand and seal this 28th	O MARIAN	
1071	Saura M. Millipani	-
Notary Public for South Carolina. 9-3-79		_
Notary Public for South Carolina. 9-3-79	n-al P	
RECORDED this 29th day of June 1971 at 2	2:24 P. #31936_	